

- 1 1. ABC Adolescent Center
- 2 2. Reach F.A.R.R.
- 3 3. Songbird Performing Arts
- 4 4. Arkansas Quality Therapy
- 5 5. The Jack Stephens Youth Golf Academy dba First Tee
- 6 6. Junior Achievement of Arkansas
- 7 7. Kingdom Builders
- 8 8. Milton Pitts Crenshaw Aviation Academy
- 9 9. We Care of Pulaski County
- 10 10. Arkansas Community Dispute Resolution Center

11 **Section 2.** Funds for these programs are from the 2018 PIT Allocation, Account No. 108159-
12 S15A925.

13 **Section 3.** (a) The term for each contract listed in Section 1 of this resolution shall be for a period of
14 seven (7) months with a start date of June 1, 2018, and an understanding that the City ratifies, accepts,
15 and will compensate any work done between June 1, 2018, and the effective date of the approved
16 contract.

17 (a) The City, in its sole discretion and upon mutual agreement of the parties, may extend a
18 contract for a one (1) calendar year period to begin January 1, 2019, and end December 31,
19 2019.

20 **Section 4.** All payments are conditioned upon entry into contracts for services that are in a form
21 acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to
22 offer similar services to any vendor during 2018 if, in its sole discretion, it decides to do so.

23 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
24 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
25 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and
26 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
27 resolution.

28 **Section 6. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent
29 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

30 **ADOPTED: May 15, 2018**

31 **ATTEST:**

APPROVED:

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34 **Susan Langley, City Clerk**

Mark Stodola, Mayor

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2 **APPROVED AS TO LEGAL FORM:**

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5 **Thomas M. Carpenter, City Attorney**

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